1.5.29
a Lesson in the University of The New Covenant
Theodore Cottingham, January 23, 2007 2:14am
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1. Who can be who I am? Who can be me? All are me, I am; anti'd, anti-anti'd, non'anti'd, before'anti, after anti; Christ I am.

2. Art you the one, or shall I behold another? Thou hast answered that a thousand times. Before, after, in process/processes that uphold all with the word of thy mouth. I love you.

3. Who can see the sun go down, in them; while all else goes on as seeming'same?

4. Who will fight not back the forces of lifelessness but let life come forth, through death, while living death not, but life; life force leaving simultaneously not but seeming so; and letting all take its course, not; but **who won't force good or evil on it/every situation, but wait for life force one to come aid/rescue, not;** but be the listening hearing ear for my father to speak; my father your father, one father being; **letting life force imminent and real present/be the life force one surrendered one, come forth, every situation, in?** I love you all.

5. Who can see the two trees, two trees not, but being neither come forth one, whole: life force'd of my father not to, subservient to; but surrendered to, **letting life be whole, complete, surrendereds'ville in, being the chair not, but in mine**? I love you.

6. Who will let the son shine in the son, being one with, life; being life/it/me?
7. Who will let my life come forth, be born of me, I am? I love you.

8. Who will let; not destroy, my holy temple come forth one/oneship'd for my holy temple resides in me. **Come forth, not; be born again** (1). Has but one come/born forth (2)? Yea nay thou seest/completeth all, not as thought seeming, but mine real. Throughout the ages past present real again, all soon; sooneth rather than soon. Immediately?

9. What son? Mine, yours, all'time's not, but what can you see, be; the all'time me or the one piercing all'time?

10. What wilt thou see, letting yourself be free? Become free. Not in self knowledge, head knowledge, but holy knowledge, setting the captive free; de'yoking the standard, not; but the standard de'yoking, not; becoming. I love you.

11. Who will see the stars shine, cohosting them not but becoming them, to roam about freely (3), not afraid, incarcerating not but freeing those who are? And who will speak my word,s? And wordship be?

12. Behold the holy angels not of man, not; but what exerciseth now thy will in becoming holy? Fear and anger? Nay. Self control?

13. **But what sun/moon (4), and what wherefore hast the son to do with father's chair (5), and life force equal with life force, that surrender is in equality/position with father? Why father'd/life'force'd? Why penetrateth me and reciprocal motion experience** and whoso shall say to the mountain, "be removed and cast into the sea and doubteth not shall see the salvation of the holy, not; also'rans not; also'runs, not; all who believe, not; surrender. Surrender the key/gate and one who turns is not good or evil but life force one, letting life come forth, holy, unabated, noninterfering, interference none. Life force one beholds the lamb becomes life force, notwithstanding everything taught/seen; the lamb, in who is not spot or wrinkle.

14. My father loves me. I am my father. My father is greater than I. He doeth the work,s. The works are already done (6), before the creation of the world earth as you see/used to behold it.

15. Now you see better, more'beholdenment your name, not; full beholdenment not; but life, that knows no shame, mine, be whiten'd, whole, healed, saved! Is this my definition of saved? Approaching. Profession? Needless not but who can see the real surrender?

16. And what whyforth is ***thy name? Life force one surrendered to life force one surrendered to life force one ad infinitum***; there is no end/ending, just life eternal, heretofore, hereafter, and who can see the life of one so holy/holy that my father became him/her? One surrendered letting, letting my father speak/be the father I am, I AM.

17. I love you all. Capitalize me you must? Okay. Will I quibble over such matters superfluous? I love you all.

18. Who can see the will with eyes? And walk the straight and narrow, not; be world'd beyond world systems thought, of thought, into beyond the Milky Way past light years using; be instantaneous'd light from light in light going being where I am instantaneously (7). **And what will you do with my power/creation? Be me. Who else is there, motion? Restraint? Yoke'ers? De, be. I love you.**

19. I light you all, not; surrenderers become the light of the world, not; all are, in surrender. World,s? And far beyond. Calleth no man father/world'd for what beholdeth with thine eye surrender to not for is reality real?

20. Suffereth not man fatherhood seen forsaking fatherhood real, past all time, beyond beyondship suffering not life, the real force of/being surrendership. I love you all.

21. Who giveth his son? Father. Who did/showed you such? Abraham. Isaac squelched not; surrendered. Reaped a hundred fold return in this life? Yea, manifold more. And who squelches life not but lets life/father/fatherhood come forth, in them/others? I love you all.

22. Forsaking not the ways of your youth, youth'hood see (8) wherein all things are possible. Thinkest back, not; into me. Surrender being the key.
23. Where art thou oh son of the morning gloriousness, that thou made holiest, holiest of all? Art thou the one thou art looking for? I love you all.
24. I made you made me. What shall we say to each other if we are one? I surrender. I give you my all. I am the one. Look not for another, toward another; have eyes for only me, for my eyes cast no glory/shadow on thee again.
25. I surrender all to you 24/7 to see my origin, be my originating source, life force that knows no enemy; land being, my city of one, holy, righteousness pervading, permeating, every decision, thought, image; beholding me/my father/fatherhood. I love you.

26. And what shall I say about you reader hearer one who loves me not, loves me, is me not, not, but me whole pure undefiled; unlovely not but lovely'able and lovely and what is your name? Mine, life force one. Surrendered to me, I AM.

27. Remember thy forefathers not; be the one holy that holiness is/originated with.

28. Were you the one? BE THE ONE! In surrender, to the holiness thou art. Thy temple disused, used. Clean. Operate in. Forgive. Cleanse. Forgive. Reign in meekness, suffering not thy curse upon thyself. Suffer suffering none, comest into thy reignship oneship meekhood Israel one'd. I love you.

29. See be the life force one, one so holy'd, not; surrendered to, being.

30. Who can see redefinitionalizing, and be it; taking part in it, not; being the very force behind it, being its forefront center and hindparts, being the one that I am, I Am?

31. Who will let life force one come to visit them, not; be it?
32. Who will let life force one covenant the covenant with covenant'itus not but surrendership surrenderhood and life in the father, being it/him/me/us one, the one all sources from/in, continually; eternally from everlasting to everlasting? I love you.
33. Will you oh holy one thought/thought not?
34. Will you surrender to lordship, being yours, mine, in surrender, to allship thou art?
35. Destined for the throne, not; thou havest one, seest it? Only in surrender. ONLY IN SURRENDER SHALT THOU SEE THE HOLY, BE THE HOLY, LIVING THE HOLY. Me! I love you.

36. Good night/riddance to not'me myths proportional not with thy faith/surrender but whoso can see one that melts not, **surrender** giving not place to myths but being falsehood none, lies not, deceit not known, suffering now to see corruption neither place substance me/not me; and all else lies dormant, not; see the sun shine on seas not me and me. And wherefore art thou whose boat? Whose boat in, being? The Christs? Anti?

37. Thou decidest all things, not; but thy throne, who is in; me or thee?
38. If me, I choose thee. Sit here while I make your enemies your footstool. Please (5).
39. I honor you, make you me, not. Behold the lamb in who is no shadow or variableness of turning; the lamb force one, in surrender.
40. Behold thy maker, thy lamb.
41. Lamb be; light.
42. Thou art the one.
43. Holy is thy name, incarcerationlessness thy presence. No one can lock thee.
44. Come forth.
45. Birth NOW!
46. I love you all.

47. Thank you for arising/asking me to awake you. I complied/did what you asked.
48. You have done what I asked. Typing these words, just the beginning of something new, not; wholly new.

49. Knew you I did, when we were toddlers; framers of constitution, not; one so holy (9). We ate and kicked our shoes, heels. We were the father son worlds (9). We are again. Holy. We are one/the one that maketh all things right, not; surrender, to father. We are now/the now. Amen.

50. Bowing my head low, I serve you, comfort one comforter, to another; we are one/the one. Worlds apart no longer. Son shine/sings. Watch me/us "we are the one"-ing the world,s. Amen.

51. Me most holy not apart separate or range foreign, but one adopted not; one being the one that I am, I am.

3:09am

Footnotes:
(1) John 3:5-8 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the

sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(2) Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
(3) Link Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows? With John 3:8, The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(4) Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. Isa 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. Isa 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
(5) Psalm 110.
(6) Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
(7) John 14:3 …that where I am, there ye may be also.
(8) Psa 110:3 …thou hast the dew of thy youth.
(9) Prov 8:22-30 The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him.